

04-20-04

1614 \$

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Kenneth W. Hunter, et al.**

Docket No.

Immusonic-004

Serial No.

09/707,582

Filing Date

November 6, 2000

Examiner

Jones, Dwayne C.

Group Art Unit

1614

THE USE OF B 1,3-GLUCAN-CONTAINING COMPOSITIONS TO POTENTIATE IMMUNE RESPONSES
BY UPREGULATING THE EXPRESSION OF COSTIMULATORY MOLECULES

APR 19 2004

I hereby certify that the following correspondence:

Transmittal Letter (General - Patent Pending) and all documents referenced therein

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

19 April 2004
(Date)Matt Robinson

(Typed or Printed Name of Person Mailing Correspondence)


(Signature of Person Mailing Correspondence)EV 294300801 US

("Express Mail" Mailing Label Number)

Note: Each paper must have its own certificate of mailing.



**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
Immusonic-004

In Re Application Of: **Kenneth W. Hunter, et al.**

Serial No.
09/707,582

Filing Date
November 6, 2000

Examiner
Jones, Dwayne C.

Group Art Unit
1614

Title: **THE USE OF B 1,3-GLUCAN-CONTAINING COMPOSITIONS TO POTENTIATE IMMUNE RESPONSES
BY UPREGULATING THE EXPRESSION OF COSTIMULATORY MOLECULES**

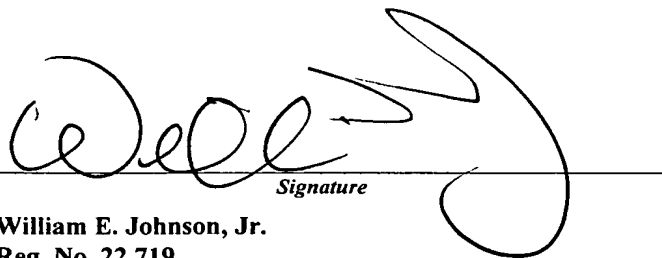
TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is: **Return Postal Card;**

**Check No. 17894 in the amt. of \$406.00 [\$210 - fee for two (2) mos. ext. of time; \$153 - extra total claims (17x \$9);
and \$43 - extra independent claims (\$43 x 1)];
Certificate of Express Mailing (Label No. EV 294300801 US);
Combined Amendment & Petition for Extension of Time (Small Entity); and
Amendment Responsive to Office Action of November 19, 2003 (with Current Listing of Claims & Remarks).**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$406.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **13-2166**
as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.


Signature

Dated: **April 19, 04**

**William E. Johnson, Jr.
Reg. No. 22,719
THE MATTHEWS FIRM (Cust. No. 021897)
1900 West Loop South, Suite 1800
Houston, Texas 77027
Telephone - (713) 355-4200
Facsimile - (713) 355-9689**

I certify that this document and fee is being deposited
on with the U.S. Postal Service as
first class mail under 37 C.F.R. 1.8 and is addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC: